| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |   |  |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate   | Office Sought (Include title of office as                                       | OFFICE USE ONLY   |  |
| J. PHIL HANEY  | well  | Report Number: 46857  |  |
| 704 Belle Place Olivier Rd   | District Attornehy Iberia/St.Martin/St.Mary                                     | Date Filed: 2/3/2015  |  |
| New Iberia, LA 70563   | 16th judicial distrt  |   |  |
|  |   | Report Includes Schedules: Schedule A-3 Schedule E-1  |  |
| 3. Date of Election  |   |   |  |
| This report covers from 1/1/2014   | through <u>12/31/2014</u>   |   |  |
| 4. Type of Report:   |   |   |  |
| ———— 180th day prior to primary  | 40th day after general  |   |  |
| 90th day prior to primary  | Annual (future election)  |   |  |
| 30th day prior to primary  | Supplemental (past election)  |   |  |
| 10th day prior to primary  |   |   |  |
| ——— 10th day prior to general  | Amendment to prior report   | _   |  |
| 5. FINAL REPORT if:  |   |   |  |
| Withdrawn Filed af   | ter the election AND all loans and debts paid                                   |   |  |
| ——— Unopposed  |   |   |  |
| Name and Address of Financial Institution     (You are required by law to use one or more     banks, savings and loan associations, or money     market mutual fund as the depository of all                               | 7. Full Name and Address of Treasurer   |   |  |
| Name of Person Preparing Report  |   | _   |  |
| Daytime Telephone  |   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
|  |   |   |  |
| This 3rd day of February   | , 2015 .  |   |  |
| J. Phil Haney  | 3337-519-1577   |   |  |
| Signature of Candidate/Chairperson   | Daytime Telephone   |   |  |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  |   |   |  |
|  |   |   |  |
| J Phil Haney Signature of Treasurer  | 337-519-1577  Daytime Telephone   |   |  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                | \$ 28.38    |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 28.38    |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 67,535.81 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 67,535.81 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 67,507.43 |
| 15. Plus total receipts this period  (Line 8 above)   | \$ 28.38     |
| 16. Less total disbursements this period  (Line 13 above)   | \$ 67,535.81 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00      |
| 18. Funds on hand at close of reporting period  | \$ 0.00      |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount       |
|---|--------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 67,507.43 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00      |

| FINANCIAL SUMMARY   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                    | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| IBERIA BANK<br>1101 E. Admiral Doyle Dr.<br>New Iberia, LA 70560 | 12/31/2014 | interest earned   | \$28.38      |
| 5. Total OTHER RECEIPTS during this reporting period             |            |                   | \$ 28.38     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                               | Expenditures this     a. Date(s) | Reporting Period b. Purpose(s)      | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| IBERIA 4-H FOUNDATION  | 10/06/2014                       | hog auction                         | \$ 1,754.05  |
| New Iberia, LA 70560   |                                  |                                     |              |
| HIGHLAND BAPTIST CHURCH  | 05/01/2014                       | prayer breakfast                    | \$ 393.00    |
| New Iberia, LA 70563   |                                  |                                     |              |
| BREAUX BRIDGE CHAMBER OF COMMERCE Breaux Bridge, LA 70517      | 01/14/2014                       | membership dues/banquet ad/donation | \$ 1,125.00  |
| GREATER CHAMBER OF COMMERCE                                    | 04/14/2014                       | membership ad                       | \$ 220.00    |
| New Iberia, LA 70560   |                                  |                                     |              |
| JEANERETTE CHAMBER OF COMMERCE                                 | 01/22/2014                       | banquet ad/donation                 | \$ 100.00    |
| Jeanerette, LA 70544   |                                  |                                     |              |
| JEANERETTE CHAMBER OF COMMERCE                                 | 06/17/2014                       | ad                                  | \$ 120.00    |
| Jeanerette, LA 70544   |                                  |                                     |              |
| ARTHUR CHAMP CAMPAIGN FUND                                     | 04/03/2014                       | donation                            | \$ 250.00    |
| St. Martinville, LA 70580                                      |                                  |                                     |              |
| CHOPS  | 12/24/2014                       | wild game cookoff                   | \$ 436.88    |
| Broussard, LA 70515  |                                  |                                     |              |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$4,398.93   |
| 4. TOTAL (optional - complete only on last page of this schedu | ule)                             |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                               | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| MORGAN CITY HIGH SCHOOL                                     | 09/02/2014                       | cross country shirts/ad             | \$ 445.00    |
| Morgan City, LA 70380                                       |                                  |                                     |              |
| ACADIANA COMMUNITY FOUNDATION                               | 12/30/2014                       | donation                            | \$ 24,316.01 |
| Lafayette, LA 70508   |                                  |                                     |              |
| IBERIA COUNCIL ON AGING                                     | 07/15/2014                       | donatopm - meals on wheels          | \$ 300.00    |
| New Iberia, LA 70560  |                                  |                                     |              |
| IBERIA COUNCIL ON AGING                                     | 12/05/2014                       | Sr. citizen dinner                  | \$ 750.00    |
| New Iberia, LA 70560  |                                  |                                     |              |
| THE DANCE FACTORY   | 02/14/2014                       | ad                                  | \$ 75.00     |
| Franklin, LA 70538  |                                  |                                     |              |
| THE DANCE FACTORY   | 03/17/2014                       | ad                                  | \$ 95.00     |
| Franklin, LA 70538  |                                  |                                     |              |
| PAIGE'S DANCE AND CHEER STUDIO                              | 06/17/2014                       | ad                                  | \$ 250.00    |
| New Iberia, LA 70560  |                                  |                                     |              |
| OFFICE DEPOT  | 02/04/2014                       | computer supplies                   | \$ 172.46    |
| New Iberia, LA 70560  |                                  |                                     |              |
| 3. SUBTOTAL (optional)                                      | I                                |                                     | \$26,403.47  |
| 4. TOTAL (optional - complete only on last page of this sch | edule)                           |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|----------------------------------|----------------------------------|-------------------------------------|--------------|
| FAMILY DOLLAR STORE              | 10/06/2014                       | sr. citizen door prize              | \$ 21.64     |
| Morgan City, LA 70380            |                                  |                                     |              |
| FAMILY DOLLAR                    | 08/19/2014                       | St. Mary Sr. Citizen-door prize     | \$ 29.70     |
| Morgan City, LA 70380            |                                  |                                     |              |
| PATTERSON DUCKS UNLIMITED        | 07/15/2014                       | donation/ad                         | \$ 500.00    |
| Patterson, LA 70392              |                                  |                                     |              |
| PATTERSON DUCKS UNLIMITED        | 08/08/2014                       | donation                            | \$ 650.00    |
| Patterson, LA 70381              |                                  |                                     |              |
| DODSON ELEMENTARY                | 05/21/2014                       | school awards- bicycles             | \$ 195.23    |
| New Iberia, LA 70563             |                                  |                                     |              |
| MAGNOLIA ELEMENTARY              | 08/21/2014                       | donation/fundraiser                 | \$ 132.00    |
| New Iberia, LA 70560             |                                  |                                     |              |
| WEST END PARK REVITILIZATION INC | 08/04/2014                       | donation                            | \$ 100.00    |
| New Iberia, LA 70560             |                                  |                                     |              |
| INZERELLA FELDMAN POURCIAU       | 12/30/2014                       | accounting/tax prep                 | \$ 881.80    |
| New Iberia, LA 70560             |                                  |                                     |              |
| 3. SUBTOTAL (optional)           |                                  |                                     | \$2,510.37   |

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| Name and Address of Recipient                                    | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s)          | c. Amount(s) |
|--|---------------------------------|--|--------------|
| INZERELLA FELDMAN POURCIAU                                       | 01/07/2014                      | accounting fee                             | \$ 530.30    |
| New Iberia, LA 70560   |                                 |  |              |
| FREMINS FOOD AND FURNITURE                                       | 04/14/2014                      | legislative appreciation meal              | \$ 389.50    |
| New Iberia, LA 70560   |                                 |  |              |
| LADY GALE SEAFOOD  | 04/15/2014                      | legislative appreciation                   | \$ 540.00    |
| Baldwin, LA 70514  |                                 |  |              |
| LADY GALE SEAFOOD  | 04/30/2014                      | B&G club function                          | \$ 200.00    |
| Baldwin, LA 70514  |                                 |  |              |
| LASSALLE GAS CO  | 01/30/2014                      | raffle donation Probation Officiers Assoc. | \$ 249.75    |
| New Iberia, LA 70560   |                                 |  |              |
| LASSALLE GAS CO  | 04/30/2014                      | boys & girls club function                 | \$ 22.70     |
| New Iberia, LA 70560   |                                 |  |              |
| LASSALLE GAS CO  | 12/05/2014                      | raffle probation parole scholarship fund   | \$ 243.58    |
| New Iberia, LA 70560   |                                 |  |              |
| SSCA GOLF TOURNEY  | 05/28/2014                      | ad   | \$ 100.00    |
| New Iberia, LA 70560   |                                 |  |              |
| 3. SUBTOTAL (optional)   | 3. SUBTOTAL (optional)          |  |              |
| 4. TOTAL (optional - complete only on last page of this schedule | 2)                              |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| assist in calculating totals that must be reported on the Su   | ummary Page.                          |                                    |              |
|--|---------------------------------------|------------------------------------|--------------|
| Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                    |              |
|  | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| MIKE HARSON CAMPAIGH FUND  | 09/11/2014                            | donation                           | \$ 500.00    |
| Lafayette, LA 70505  |                                       |                                    |              |
| Edityotto, Extrodo   |                                       |                                    |              |
| CATHOLIC HIGH SCHOOL   | 02/04/2014                            | donation                           | \$ 600.00    |
| CATHOLIC HIGH SCHOOL   | 02/04/2014                            |                                    | Ψ 000.00     |
| New Iberia, LA 70560   |                                       |                                    |              |
|  |                                       |                                    |              |
| CATHOLIC HIGH SCHOOL   | 04/15/2014                            | fundraiser                         | \$ 126.00    |
| New Iberia, LA 70560   |                                       |                                    |              |
|  |                                       |                                    |              |
| CATHOLIC HIGH SCHOOL   | 10/24/2014                            | donation                           | \$ 2,500.00  |
|  |                                       |                                    |              |
| New Iberia, LA 70560   |                                       |                                    |              |
|  | 2.1/22/22/1                           |                                    | 1            |
| ROSARY HOUSE   | 04/03/2014                            | sympathy cards                     | \$ 39.06     |
| New Iberia, LA 70560   |                                       |                                    |              |
|  |                                       |                                    |              |
| ROSARY HOUSE   | 07/03/2014                            | sympathy cards                     | \$ 75.41     |
| New Iberia, LA 70560   |                                       |                                    |              |
| New Ibelia, EXT/0000   |                                       |                                    |              |
| GREATER IBERIA CHAMBER OF COMMERCE   | 01/07/2014                            | banquet ad/donation                | \$ 550.00    |
| GREATER IDENTA OF LAWRENCE   | 01/01/2014                            |                                    | ψ 330.00     |
| New Iberia, LA 70560   |                                       |                                    |              |
|  |                                       |                                    |              |
| DJW INSURANCE  | 01/15/2014                            | insurance campaign cooking trailer | \$ 195.00    |
| New Iberia, LA 70560   |                                       |                                    |              |
|  |                                       |                                    |              |
| 3. SUBTOTAL (optional)   |                                       |                                    | \$4,585.47   |
| 4. TOTAL (optional - complete only on last page of this schedule   | e)                                    |                                    |              |
| (april 1 april 2 april | ,                                     |                                    |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | 2. Expenditures this Reporting Period     a. Date(s) |                                       |             |
|---|--|---------------------------------------|-------------|
| DJW INSURANCE   | 06/09/2014   | campaign trailer insurance            | \$ 298.00   |
| New Iberia, LA 70560  |  |                                       |             |
| DJW INSURANCE   | 12/05/2014   | campaign trailers insurance           | \$ 313.00   |
| New Iberia, LA 70560  |  |                                       |             |
| ADAM J. HANEY CAMPAIGN FUND                                       | 08/27/2014   | donation                              | \$ 2,500.00 |
| Baton Rouge, LA 70808   |  |                                       |             |
| LOBI  | 03/24/2014   | donation                              | \$ 375.00   |
| Franklin, LA 70580  |  |                                       |             |
| LEGNON'S  | 10/24/2014   | wild game cookoff                     | \$ 115.15   |
| New Iberia, LA 70560  |  |                                       |             |
| MR. LESTER'S STEAKHOUSE   | 06/11/2014   | St. Mary parish teacher of year award | \$ 200.00   |
| Charenton, LA 70523   |  |                                       |             |
| FRANKLIN LIONS CLUB   | 12/17/2014   | donation                              | \$ 500.00   |
| Franklin, LA 70538  |  |                                       |             |
| LOWE'S LUMBER   | 11/28/2014   | K.C. raffle gift card                 | \$ 300.00   |
| New Iberia, LA 70560  |  |                                       |             |
| 3. SUBTOTAL (optional)  | I  | 1                                     | \$4,601.15  |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |                                       |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-----------------------------------|--------------|
| RAINTREE MARKET   | 01/07/2014                       | golden age meal                   | \$ 46.80     |
| Baldwin, LA 70514   |                                  |                                   |              |
| RAINTREE MARKET   | 12/05/2014                       | Golden Age function food          | \$ 45.67     |
| Baldwin, LA 70514   |                                  |                                   |              |
| ST. MARTIN 4-H LIVESTOCK  | 02/14/2014                       | hog auction                       | \$ 3,200.00  |
| Breaux Bridge, LA 70517   |                                  |                                   |              |
| ST. MARTIN AARP   | 12/30/2014                       | meal                              | \$ 600.00    |
| St.Martinville, LA 70880  |                                  |                                   |              |
| ST. MARTIN ROTARY CLUB  | 01/30/2014                       | ad-Mardi Gras Ball                | \$ 130.00    |
| St. Martinville, LA 70580   |                                  |                                   |              |
| ST. MARTINVILLE CHAMBER OF COMMERCE                               | 04/14/2014                       | ad                                | \$ 450.00    |
| St. Martinville, LA 70580   |                                  |                                   |              |
| ST. MARY AARP   | 04/22/2014                       | aarp function                     | \$ 129.95    |
| Franklin, LA 70538  |                                  |                                   |              |
| ST. MARY CHAMBER OF COMMERCE                                      | 06/17/2014                       | ad/donation scholarship fund      | \$ 1,175.00  |
| Franklin, LA 70538  |                                  |                                   |              |
| 3. SUBTOTAL (optional)  | 1                                | 1                                 | \$5,777.42   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                  |                                   |              |

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assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                           | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. Amount(s) |   |            |
|--|--|---|------------|
| MENARD'S   | 10/23/2014   | B&G club wild game cook off               | \$ 556.65  |
| New Iberia, LA 70560                                       |  |   |            |
| IBERIA PARISH FARM BUREAU                                  | 01/30/2014   | ad  | \$ 100.00  |
| New Iberia, LA 70560                                       |  |   |            |
| GREENE'S PIGGLY WIGGLY                                     | 07/15/2014   | quarterback club<br>fundraiser-drinks     | \$ 201.99  |
| Cecilia, LA 70521  |  | Tanadassi annic                           |            |
| TOP ROD BASS CLASSIC                                       | 01/22/2014   | ad/donation                               | \$ 500.00  |
| New Iberia, LA 70560                                       |  |   |            |
| ROUSES   | 07/17/2014   | door prize -sr. citizen function          | \$ 19.79   |
| Morgan City, LA 70380                                      |  |   |            |
| FRED ROY   | 04/08/2014   | legislative appreciation function cooking | \$ 100.11  |
| Jeanerette, LA 70544                                       |  | J 3                                       |            |
| SMIG   | 05/21/2014   | membership dues                           | \$ 150.00  |
| Morgan City, LA 70380                                      |  |   |            |
| MARTIN'S SLAUGHTER HOUSE                                   | 10/10/2014   | 4-H hog processing                        | \$ 140.00  |
| Carencro, LA 70520   |  |   |            |
| 3. SUBTOTAL (optional)                                     | I  | 1   | \$1,768.54 |
| 4. TOTAL (optional - complete only on last page of this sc | hedule)  |   |            |

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| Name and Address of Recipient                                 | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |
|---|----------------------------------|---|-------------|
| ACTION SPECIALTIES  New Iberia, LA 70560                      | 02/14/2014                       | D.A. shirts                                       | \$ 1,726.81 |
| SIR SPEEDY New Iberia, LA 70560                               | 04/14/2014                       | mailing- boys and girls club fundraiser           | \$ 288.00   |
| FRANKLIN SUPPLY Franklin, LA 70538                            | 04/04/2014                       | K.C. function and legislative appreciation dinner | \$ 245.19   |
| FRANKLIN SUPPLY Franklin, LA 70538                            | 05/21/2014                       | Sr. citizen lunch and Sacred<br>Heart fundraiser  | \$ 63.77    |
| K&J SUPPLY New Iberia, LA 70560                               | 04/14/2014                       | legislative appreciation meal                     | \$ 204.71   |
| K&J SUPPLY New Iberia, LA 70560                               | 10/24/2014                       | B&G Club  | \$ 394.42   |
| RONNIE THERIOT COMMUNITY PROJECTS  St. Martinville, LA 70580  | 08/06/2014                       | donation  | \$ 1,500.00 |
| PATINS TIRE  New Iberia, LA 70560                             | 03/20/2014                       | tire repair- campaign cooking trailer             | \$ 408.54   |
| 3. SUBTOTAL (optional)  | I                                | l   | \$4,831.44  |
| 4. TOTAL (optional - complete only on last page of this sched | lule)                            |   |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| LDAA TRAINING FOUNDATION  Baton Rouge, LA 70802                                   | 12/29/2014                       | donation                            | \$ 2,500.00  |
| VOICE  New Iberia, LA 70560   | 07/03/2014                       | transportation costs-victim's group | \$ 500.00    |
| WAL-MART Thibodeaux, LA 70301   | 04/30/2014                       | B&G club function                   | \$ 55.61     |
| WAL-MART Thibodeaux, LA 70301   | 09/10/2014                       | school supply donation              | \$ 108.37    |
| WAL-MART Thibodeaux, LA 70301   | 12/05/2014                       | door prize Sr. citizen function     | \$ 53.94     |
| DOERLE'S WHOLESALE Broussard, LA 70518  | 04/30/2014                       | B&G club function                   | \$ 334.92    |
| CLASS OF 1964  New Iberia, LA 70560   | 05/21/2014                       | donation                            | \$ 100.00    |
| KNIGHTS OF COLUMBUS  New Iberia, LA 70560   | 07/03/2014                       | ad/donation                         | \$ 125.00    |
| SUBTOTAL (optional)      TOTAL (optional - complete only on last page of this sci | hedule)                          | 1                                   | \$3,777.84   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                           | Expenditures this     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-----------------------------------|--------------|
| CCA OF LA  | 08/06/2014                       | ad/donation                       | \$ 3,700.00  |
| New Iberia, LA 70563                                       |                                  |                                   |              |
| TRAILERS OF LOUISIANA                                      | 01/07/2014                       | campaign cooking trailer repair   | \$ 973.81    |
| New Iberia, LA 70563                                       |                                  |                                   |              |
| NATIVITY OF OUR LADY                                       | 03/12/2014                       | golf tourney ad                   | \$ 1,000.00  |
| New Iberia, LA 70560                                       |                                  |                                   |              |
| BABINEAUX SLAUGHTER HOUSE                                  | 04/15/2014                       | 4-H hog processing                | \$ 402.33    |
| Breaux Bridge, LA 70517                                    |                                  |                                   |              |
| BABINEAUXS SLAUGHTER HOUSE                                 | 04/14/2014                       | 4-H hog processing                | \$ 451.71    |
| Breaux Bridge, LA 70517                                    |                                  |                                   |              |
| BILO SUPERMARKET   | 05/21/2014                       | legislative appreciation          | \$ 77.50     |
| New Iberia, LA 70563                                       |                                  |                                   |              |
| 3. SUBTOTAL (optional)                                     | L                                | 1                                 | \$6,605.35   |
| 4. TOTAL (optional - complete only on last page of this se | chedule)                         |                                   | \$ 67,535.81 |